

CITY OF LOS ANGELES

CALIFORNIA



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**Palms Neighborhood Council  
Representative Assembly:**  
Marisa Stewart, President  
Len Nguyen, Secretary  
Nick Greif, Treasurer  
Dr. Wayne Byrd, Comm. Org. Rep.  
Willie Bell, Residential Rep. A  
Cat Stevens, Residential Rep. B  
Eli Lipmen, Residential Rep. C  
Paulina Quaranta, Residential Rep. D

## PALMS NEIGHBORHOOD COUNCIL

### Land-Use & Planning Committee Meeting Agenda

Monday, February 23, 2015 – 7:00 p.m.

IMAN Center – 3376 Motor Avenue, Los Angeles, CA 90034 (onsite parking available)

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.



- I. WELCOMING REMARKS**
  - a. Call to Order
- II. ADMINISTRATIVE ITEMS**
  - a. Roll Call
- III. PUBLIC COMMENT ON NON-AGENDA ITEMS**

Comments from the public on non-agenda items within the Assembly's jurisdiction (Up to two minutes per speaker)
- IV. PRESENTATION FROM DEVELOPER – 3643 S. EMPIRE DR.**
  - a. 5-story, 8-units in an R3-zone
- V. UPDATE - Overland Avenue Improvement Project**
  - a. Surveys are out to local businesses. To obtain a survey, email committee chair at [neal@palmsla.org](mailto:neal@palmsla.org)
  - b. Two charrette-style workshops will be held to get input from stakeholders on design features of a *new* Overland Ave.
    - i. Wednesday, March 11 – 6pm-8pm – at Vintage Wine + Market, 3300 Overland Ave. (at Rose Ave.)
    - ii. Sunday, March 15 – 10am-2pm – Motor Ave. Farmers Market
- VI. Approval of January meeting minutes**
- VII. ADJOURNMENT:**

*Note: Meeting end time is approximately 9:00pm or shortly thereafter*

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the President.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the Chair. Agenda is posted for public review at: 1) Woodbine Park Kiosk, 3409 S. Vinton Ave.; 2) Palms Neighborhood Council website, [www.palmsla.org](http://www.palmsla.org); 3) Simpang Asia Groceries, 10433 National Blvd.; 4) Casa de Laundry, 3371 Motor Ave.; 5) Launderland, 10829 Venice Blvd.

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (424) 256-5762 O [president@palmsla.org](mailto:president@palmsla.org)